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**Porishodik Sobha Bandhunk,
Sohobhageliponnan Jezuchea Missanvant
Vantto Ghevum-ia**



Art by Cyrus Fernandes



**Jubilant First Place Winners-Karma Festival,
Hindi Speaking Community, Old Goa Parish,
with Parish Priest, Fr. Rosario Oliveira.**



“Towards a Synodal Church – Shared Mission”

*Porishodik Sobha Bandhunk, Sohobhageliponnan Jezuchea
Missanvant Vantto Ghevum-ia*

The 16th Ordinary General Assembly of Synod of Bishops, which is commonly referred to as the Synod on Synodality, began in October 2023 and will conclude in October 2024. Although the preparation of the Synod commenced in the year 2021, the first session was held from 04th October to 29th October 2023 in Rome. The second session is scheduled from 02nd October to 27th October 2024 in Rome. This Synod has as its theme “For a synodal Church: communion, participation and Mission”. As we celebrate this ecclesial event and keeping in mind the month of October dedicated to the Missions, we have taken the theme for our October 2024 issue of ULO as: **“Towards a Synodal Church – Shared Mission”**. *Porishodik Sobha Bandhunk, Sohobhageliponnant Jezuchea Missamvant Vantto Ghevum-ia*

Towards a Synodal Church: The preparation for the ongoing Synod of Bishops, the synthesis reports, the continental reports, the first session of the Synod of Bishops held in October 2023 and the current Assembly of Bishops have spoken in one voice that is, the need for a Synodal Church. The Pope exhorts the faithful to understand synodality as a constitutive dimension of the Church and help everyone to live it on their journey as brothers and sisters who proclaim the joy of the Gospel. The Synodal Church refers to the faithful coming together at the different ecclesial levels of life, listening to one another, having sincere dialogue, communal discernment, consensus-building and thereby making Christ present here and now. Consequently, the Synodal Church is not referred to one time experience of togetherness or till the celebration of the Syond of Bishops but the entire people of God (Church) journeying together as “Pilgrims of Hope”.

Shared Mission/Synodal Mission: What do we mean by Shared/

Synodal Mission? Our common mission is to witness to the love of God in the midst of the whole human family. Synodal Church and Synodal Mission are intertwined. Since Synodal Church is deeply missionary, this dimension must also follow the synodal process which enables the faithful to better witness to the Gospel, especially with those who live in the existential peripheries of the world such as spiritual, social, economic, political, and geographical edges.

To make it an experiential reality in our Christian living, we need to be deeply rooted in Christ. Since building a synodal Church through shared mission is a work of Jesus, His missionaries must have the same mind as that of Jesus. Just as those who conform to the standards of the world can be called the missionaries of the world, those who are inwardly transformed and conformed to Christ are true missionaries of Christ. St. Paul says, “Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete change of your mind. Then you will be able to know the will of God – what is good and is pleasing to Him and is perfect” (Rom. 12:2). How does one know this has happened in his/her life? The signs of a transformed person from missionary of the world to missionary of Christ is when the person assimilates the same mind of Christ. St. Paul says, “Make your own the mind of Christ Jesus” (Phil. 2: 5). When the faithful adapt to the mind of Christ, they become a synodal church on a synodal mission by “being of a single mind, one in love, one in heart and one in mind” (Phil. 2: 2). This mission should start with ourselves, our family, our neighbourhood, parish and society in which we live. Once I asked a catholic, why are you’ll ignoring a ‘protestant family’ in your neighbourhood and trying to keep them at a distance even when they try to communicate with you’ll? The catholic answered, ‘for the fear that they may gradually pull us into their denomination of believers’. Once a faithful transforms into Christ and appropriates his mind, such fears on the missionary journey will evaporate. Thus, through Shared Mission we will be able to build a Synodal Church.

St. Catherine of Alexandria, pray for us!

Parish Priest



(Rev. Can. Rosario Oliveira)

PILGRIM CROSS

PORTRAIT OF MARY

We are all Pilgrims with Hope on the Journey of Faith



The Pilgrim Cross & The Portrait of Mary will be carried to every deanery and kept for a period of one week, during which the Cross & Portrait will be taken to every parish/chapel for the youth to pray. The purpose is to awaken and strengthen our youth to realise that they are all pilgrims with hope on the journey of faith. The Deanery Priest Youth Animator will organise the week in a best suitable and in a creative manner for the youth, to give them a sense of belongingness towards the Archdiocese. After a journey of 19 weeks, the Cross & Portrait will arrive at the venue where the Diocesan Youth Day will take place in December 2024.

Based on the concept of St. John Paul II, who started the journey of Pilgrim Cross and Icon of Mary for the World Youth Day, the Diocesan Youth Centre has conceptualised a Pilgrim Cross & a Portrait of Mary for the youth of Goa. This Pilgrim Cross is specifically crafted by Fr. Jovial, out of 198 pieces of wood to represent all the parish churches and chapels of the Archdiocese of Goa, glued together to Christ accompanying him joyfully. The Portrait of Mother Mary - Mother of God, beautifully painted by Ms. Daphney, Seraulim Parish Youth, on wood to show Mother Mary's deep connection with the wood of the Cross.

DEANERY	WEEK
Cannonsa	28 th July – 2 nd August
Quepen	4 th – 10 th August
Sanguem	11 th – 17 th August
Chindolim	18 th – 24 th August
Benaulim	25 th – 31 st August
Margao	1 st – 7 th September
Rala	8 th – 14 th September
Vana	15 th – 21 st September
Mormogao	22 nd – 28 th September
Ponda	29 th September- 5 th October
Old Goa	6 th – 12 th October
Goa Velha	13 th – 19 th October
Panjim	20 th – 26 th October
Colangute	27 th October – 2 nd November
Mapesa	3 rd – 9 th November
Siolim	10 th – 16 th November
Fernem	17 th – 23 rd November
Aldona	24 th – 30 th November
Bicholim	1 st – 7 th December
Taleigao Parish	8 th – 14 December

Note: Pilgrim Cross in St Catherine of Alexandria Parish on 6th October, 2024. Programme for the same will be conveyed later.



Tersachem magnnem-bollvont hathiar

Goretti D'Silva
Liturgical Animator

“ON May 13'th 1917 Our Lady Of Fatima appeared and said Pray the rosary everyday in order to obtain Peace for the world.”

Saibinnicho ho ulo lhan bhurgeank jim menddram rakhtalim. Saibinn Mai ho sondex bhurgeank kiteak dita kai? Vhoddleank dilear borem zaupachem, vhoddlim rokddinch somzonni ghetolim aslim. Saibinn Mai zana asli ki eka bhurgeachem kalliz -mon nirmoll, bhurgem rokddench manun gheta. Itle xenkdde adim hem Tersachem devosanv suru zal'lem, aiz pasun tem cholta, tersachem devosanv amchea bhov adlea purvozanim amchea xapai-xamaik, tannim amchea avoi-bapayank ani atam tem amchea hatant dilolem asa. Punn hea adhunik kallar sonvsari khospaiank lagun, man, podvi, girestkaiek lagun, amchi sonvsari vatten bhorpur vadd zata, punn amchem otmik jivit zaitem unnem zait veta. Oxem dista ki hea don disanchea sonvsari jivita uprant anink kainch nam. Ami amkanch vicharum-ia zorui tor eke tagddent ami sonvsari zannvai eke vatten ani deivik zannvai dusre vatten ghatlear khuinche vatten vozon chodd astolem. AMI AMCHEACH ONTOSKORNNAK VICHARUM-IA.

Kaim dis pattim mobile-acher ek news ailo tacho mhatallo oso aslo "UK FAITH BANKRUPTCY, UK SAYS NO TO CHURCH". Osle poristithint polleum-ia amkam amchi Sorguinchi Avoi kitem sangta "There's no problem I tell you, no matter how difficult it is, that we cannot resolve by the holy Rosary" Saibinn Mai amkam zonn ekleak ek khalto ulo korta "Do Whatever He Tells You". Niallum-ia Saibinn Mai khursache mullim, Jezucho xis tiche sangata, xisak Jezu mhunnta "HI TUJI AVOI". Uprant Aple Avoik polleta ani mhunnta "OSTORE HO TUZO PUT". Kedem vhoddlem dennem ami niallunk ghelear. Ami sodoilolim kristanvam koxim jietanv kai? Amche bhitor aslolea Povitr Atmeak ami zagoitanv kai? Amkanch vicharum-ia. Jezuchea ani Saibinnichea jivitacher ami niall kortanv kai? Saibinniche bhokti vorvim amche sarke monis Bhagevont zaunk pavle. St Pope John Paul-II says, "How beautiful is the family that recites the rosary in the evening?". Tea fuddem to oxem udgarta "The Rosary Is My Favourite

Prayer. It Is A Marvelous Prayer.” Oslea bhagevont monxanim amkam dekh dovorli ani hakach lagun zaiteanchea jivitant zaitem boreponn ailem, punn hacho somoz oso nhoim ki tanchea jivitant avhannam, koxtt vo tras nasle. Punm koxttam vellar legit tancho bhavarth halunk nam, kiteak Jezu ani Saibinn Mai-chem asnnem tanche sovem aslem. Our Lady said to Blessed Alan De La Roche “when you say your rosary the Angels Rejoice, The Blessed Trinity Delights in it, My Son Finds Joy in It too and I Myself happier than you can possibly guess. After the holy Sacrifice of the Mass there is nothing in the Church that I love as much as the Rosary.”

Saibinnichea 7 dukhinchera jenna ami niall kortanv tedna amkam kitem bhogta kai? Saibinn Mai Bapache khuxek aiti ravli. Aiz jen’na ami Saibinnichea jivitacher niall kortanv, amcher kitem porinnam zata kai? Vo hem sogllem amkam omthea kollxear udok. Aiz amkam sonvsar sogllech vatten bhuloita ani ami rokddinch bhultanv. Bhagevont Juze Vaz-an aplem ak’khench jivit Saibinnik bhettoilem – Ghulamponnachi chitt tannem boroun dovorli. Lhanuch astanam tannem Jezu ani Saibinnicho mog kelo. Mhojem Kitem Kai??? Pope Francis Says “Through The Rosary Prayer, Mary Joins Us, She Fights At Our Side, She Supports Christians in The Fight Against The Forces Of Evil.” Zaita Bhagevontank toxench amchea purvozank ani amkam, Tersachem Maggnem zaun asa ek bollvont hathiar.

He babtint, kaim Bhagevontanche udgar ami niallum-ia...

- Blessed Pope Pius IX “Give Me an Army Saying the Rosary, I Will Conquer the World. “
- St John Paul II “The Rosary Is A Prayer Both So Humble and Simple & Theologically Rich in Biblical Content. I BEG YOU TO PRAY IT. “
- Pope Francis Says “Our Lady Is Always Close to Us, Specially When We Feel the Weight of Life With All Its Problems.
- St Pope John Paul II Says” The Holy Rosary Offers Us A Summary Of The Gospel And Leads Us In An Easy And Accessible Way To Prayer From The Heart.

Ami amchea vho ddilanim dakhoilole vatten choltanv. Tor aiz amchizababdari ami amche fuddle pillgekhem BHAVARTHACHEM DAIZ diunk. Hench korunk amkam Devan pattoileant. Amchea Kallzachi zomin toiar korum-ia, borem bim ghalum-ia, 100 Pik dium-ia.

“Launch out into the deep”

Sr. Aarti Wad, FMCK

Portiuncula Convent, Old Goa

Launching out into the deep requires double efforts and the willingness to take greater risks. It involves moving beyond our comfort zones. **“Launch out into the deep.....Do not be afraid!”** (Luke 5:4-11). Launching into the deep requires a greater spiritual commitment to follow Christ, just like the Apostles.

On 11th August, 1937 the Congregation of the Franciscan Missionaries of Christ the King (FMCK) was founded in Karachi, Pakistan, by our Foundress Mother Bridget Sequeira, who was deeply in love with Jesus.

Once on a Good Friday, gazing at our crucified Saviour she seemed to hear the words: **“I THIRST.”** Her heart was consumed with great desire to quench this burning thirst. The words kept on haunting her, impelling her to bring every man, woman and child to the feet of Jesus. Her dream was to be a missionary. She was a very sociable, good humoured person, ever ready to serve one and all.

Glancing at Mother Bridget’s life as a whole, it strikes us that she was a very contented person. She recognised the Lord’s hand in everything. Her whole life was one of simplicity and frugality. She had nothing but the simple necessities of life. Yet she was always bubbling with joy. She would often say, “If you have Christ, you have everything.”

In these present times, our Foundress Mother Bridget unwraps before us opportunities to examine God’s unending plan for each of us by encountering Him daily in the Holy Eucharist, experiencing His genuine joy at every moment of our life.

Taking great pride and inspiration from our Foundress Mother Bridget, we, the Franciscan Missionaries of Christ the King have launched out into deep in different Apostolates.... Education, Social work, Health-care and Pastoral works. It has spread very far and wide, launching out to the poor, the under – privileged and the unwanted; proclaiming the Good News to all, to draw them to the heart of Jesus.

May Jesus Christ our Saviour and Mother Bridget our heavenly angel, guide us to bring every soul who has gone away from Him, to the foot of the Cross for His loving touch. May Mother Bridget guide us to launch out afresh into the deep in this troubled and suffering world of today.

Let us be Peacemakers

Francisco Caiado

Our Lady of Three Necessities



When we hear the word ‘Peace’, a profound sense of hope arises within our hearts, creating visions of growth, prosperity, and harmony. Peace can restore something that was broken and lost in daily living. It can also neutralize the hostile situations which would harm and destroy society, maintain friendships and keep away fear of violence. Thus, peace can be defined as an instrument that works for development of mankind.

The four pillars of peace are Truth, Justice, Love and Freedom. The peace-keeping forces of United Nations even put their lives at risk during wars in order to restore peace and security. They indeed manage to put an end to conflicts by contributing to build order based on truth, justice, love and freedom. Thus they become instruments of reconciliation, builders of bridges and sowers of peace.

Mathew 5:9 says “Blessed are the peace makers, for they will be called children of God.” To bring peace in hostile situations, like-minded mediators are required to approach the disputing groups. A mediator seeks divine intervention to bring the opposing parties to the table. Offering an olive branch to an enemy is considered to be a symbol of peace. We Indians had our great leader, Mahatma Gandhi, a world renowned guruji of peace, a nonviolence champion, who fought opponents, with peace as weapon and succeeded to gain freedom for our nation. The birth anniversary of the Father of our Nation is celebrated on 2nd October every year, which is indeed an opportunity to reflect on his ideals of peace and of non-violence.

Saint Theresa of Kolkata worked tirelessly throughout her life to bring peace for the under privileged children of slums for love of Jesus Christ. She also worked for destitutes and the wounded to bring comfort and peace in their lives who had no hope for future.

Peace of Mind:

In society, when people work to achieve their own interests, without consideration of others, they may hurt the feelings of others and destroy the peace and social harmony, giving rise to conflicts. In larger scale,

when law and order collapses and injustice prevails, innocent people often have to face great ordeals. Peace of mind is disturbed when injustice is done to you or when you are accused with false allegations; some will even create false stories to defame others for sake of self-interest and benefits. In such situations one should not be disheartened, instead remain focused on God. When Jesus was falsely accused and sentenced to death, he remained silent exemplifying total surrender to God's will. Let's remember that the Inner peace comes to us from the Holy Spirit when we implore in sincere prayer.

No doubt all our religions teach about peace but only kind-hearted people would put it into practice. Peace is essential to control evils which damage our society. In society, respect and equality to each other certainly brings lasting peace.

Basis to avoid conflicts and restore peace

Conflict is an inevitable part of human relationships. Whether it's a minor disagreement with a friend or a more significant clash with a family member or colleague, or a neighbour, knowing how to navigate these situations is key to maintaining harmony in your relationship. Here are four peace-making phrases that can work like magic with almost anyone in your life.

-“I understand you” –means you acknowledge the other person's feelings and perspectives.

-“Let's find a solution together” – can reduce defensiveness and foster a cooperative spirit.

-“I appreciate your perspective” – can help to reduce tension.

-“I'm sorry if I hurt your feelings” - you take responsibility for your part in the conflict and express willingness to make things right.

In **John 14:27**, *Jesus says* “Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you.”

As Jesus is called Prince of Peace, Mother Mary is called Queen of Peace. We pray to mother Mary to intercede to Jesus for peace in times of despair and wars. In her apparition, Mother Mary asked the three children to pray for peace.

It must be everyone's noble mission to promote peace:

Let **Jesus** plant seeds of peace in our hearts and His fountain of love may water them to grow into healthy plants, to blossom the flowers of harmony and fill the fragrances of freedom in our lives and that of our neighbours. Let us be Peacemakers!

The Holy Guardian Angels: A Celestial Connection



Mario B. Fernandes,
Liturgical Animator

In Christian theology, the belief in guardian angels is a comforting and profound concept that has inspired the faithful for centuries. These celestial beings are thought to be appointed by God to protect, guide, and inspire individuals throughout their lives. While the belief in guardian angels is shared across various religious traditions, in Christianity, they hold a particularly significant place in the hearts of all the faithful.

The Biblical Foundation

The notion of guardian angels is rooted in several passages of the Bible. One of the most cited is from the Gospel of *Matthew 18:10*,

where Jesus speaks of the angels of little children who “always behold the face of my (*Our*) Father who is in heaven.” This verse has often been interpreted to mean that every person, especially every child, has an angel assigned to them for protection. Additionally, *Psalms 91:11-12* speaks of God commanding His angels to guard His people in all their ways, reinforcing the idea of angelic guardianship.

The Role of Guardian Angels

Guardian angels are believed to play multiple roles in the lives of Christians. Their primary function is to protect individuals from physical and spiritual harm. This protection is not only from immediate dangers but also from spiritual trials and temptations that could lead one away from God.

Moreover, guardian angels are seen as guides on the path to salvation. They are thought



to inspire good thoughts, encourage virtuous actions, and help individuals discern God’s will in their lives. In this sense, the guardian angel is both a protector and a spiritual companion, constantly present and attentive to the needs of the soul they are assigned to.

Theological Perspectives

Theologians, saints, and Church Fathers have long discussed the nature and duties of guardian angels.

St. Thomas Aquinas, mentioned that angels are pure spirits created by God, and that they possess intelligence and will, making them capable of love, guidance, and protection. According to him, guardian angels are assigned at the moment of a person’s birth and remain with them until death, guiding them toward eternal life.



St. Bernard of Clairvaux, emphasized the importance of recognizing and honoring one’s guardian angel. He encouraged the faithful to trust in their angels’ guidance and to develop a personal relationship with them through prayer and contemplation.

Devotion to Guardian Angels

Devotion to guardian angels has been a longstanding tradition in the Church. Many Christians invoke their guardian angels in popular prayer, “*Angel of God, my guardian dear,*” is recited by many faithful as a way to acknowledge and connect with their guardian angel daily.

Various artists have also depicted guardian angels as gentle, protective figures, often accompanying children or individuals in times of



peril. These images serve as reminders of the unseen, yet ever-present, protection that the ever faithful trust in.

The Feast of the Holy Guardian Angels

The Feast of the Holy Guardian Angels is celebrated on October 2nd worldwide, including in Goa, India.

Guardian Angel Church, Curchorem and Sanvordem Celebrates the feast annually with traditional fervor.

It is a day set aside by the Church to honor these heavenly protectors. It was established by Pope Clement X in the 17th century, though devotion to guardian angels had been prevalent long before.

On this day, the faithful are encouraged to give thanks for the guidance and protection of their guardian angels and to reflect on the ways in which these celestial beings have influenced their spiritual journey.

Conclusion

The belief in Holy Guardian Angels continues to be a source of comfort and inspiration for Christians around the world. These celestial beings, believed to be ever-present, provide protection, guidance, and support, helping the faithful navigate the challenges of life while remaining close to God.

Dear Parishioners, May your faith be strengthened, and may you always walk under the guidance of your Guardian Angel. Wishing you a blessed and peaceful Feast of the Guardian Angels!





World Mission Day

Dr. Salvador Vaz
O. L. Of Three Necessities Somudai

World Mission Day is celebrated on penultimate Sunday of October. World Mission Sunday is a special day that unites Catholics worldwide in prayer, solidarity and support for the Church missionary efforts. This year, the Mission Sunday is celebrated on 20th October.

This year's theme, chosen by Pope Francis is rooted in the Gospel parable of Mathew 22:1-14. **“Go and invite everyone to the banquet,” reflecting the inclusive and urgent call to bring God’s love to everyone.** The king shows the urgency of the banquet as the invited guests made light of the invitation compelling the king to send his servants to gather whomever they find in the market places, streets and thoroughfares, making the invitation all inclusive good and bad not excluding anyone. In Mark 16:15 Christ commands His disciples to go into the world and proclaim the good news to the whole creation. St. Paul in 1Cor. 9:16 exhorts the Christians saying “ If I proclaim the Gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the Gospel”, thus making the Gospel proclamation non-optional but a bounden duty to every baptized Christian and not only of Pope, bishops, priests and religious.

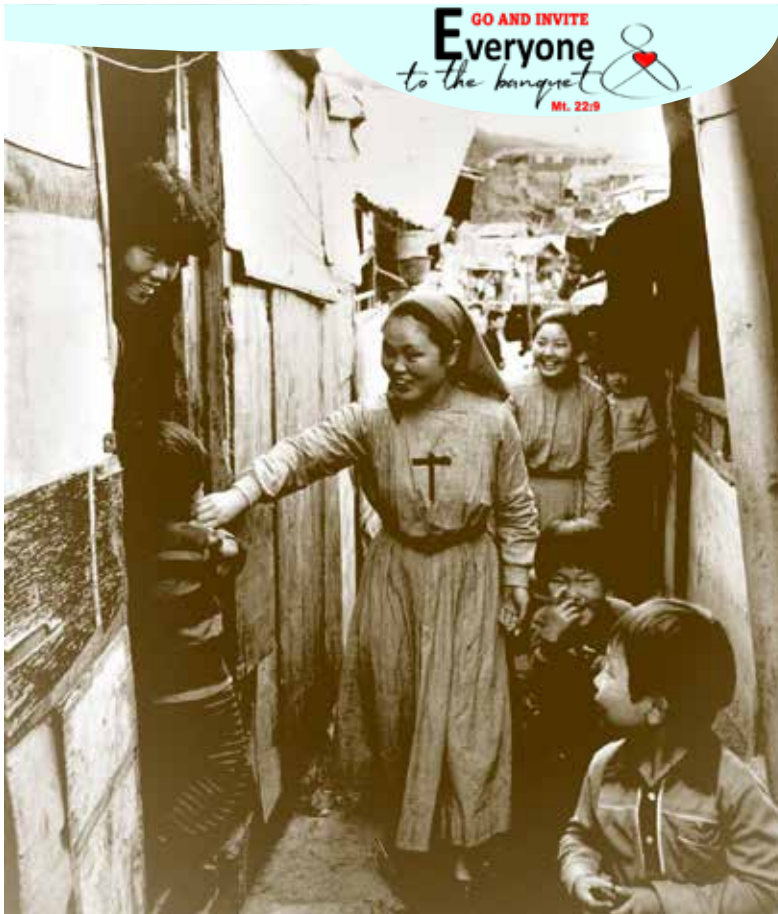
The early Christians attached eschatological dimension to the Gospel preaching as they believed that Christ second coming was imminent, so the proclamation was done with expediency, urgency and zeal.

Instituted in 1926 by Pope Pius XI as a mandatory global second collection, the banquet that is THE WORLD MISSION SUNDAY has since then been hosted by the Pope and table set by those who answer Christ call ‘ to go and make disciples of all nations’. It is the day when Catholics around the world come together as a community of faith.

Donations and Mass collections of this day go in their entirety

to support churches, hospitals, schools, orphanages and vocations in countries where the church is new, young and growing or poor or people of faith in Christ face persecution. The amount is distributed equitably and justly on the basis of their need. It is therefore our obligation to donate or contribute according to our might which is nothing but fulfilling our duty in spreading of the Gospel.

In conclusion to quote from the message of Pope Francis for **WORLD MISSION SUNDAY 2024** : **“The Mission for all requires the commitment of all.”** This implies, he said, that in order to become more truly missionary, the Church must also become more synodal. **“Synodality is essentially missionary and vice versa. Mission is always synodal.”**





REPORT

Commemoration of Mothers' Day

Carlito J. Rebello
St Joseph Vaz Ward Member

In the words of Mitch Albom, "When you look into your mothers eyes, you know that is the purest love you can find on this earth."

During the monthly somudai meet and keeping with the theme of Mothers Day, the St Joseph Vaz ward members on Sunday, 1st September, 2024 decided to commemorate all the mothers of the ward. A cake was collectively cut and shared by all present. In a surprise gesture of love, Sancia presented hand-made cards to all mothers and then along with Velson rendered a beautiful song in Konkani, titled XEZARI, very appropriate lyrics for the mood and occasion.



A Slice of Appreciation for the loving moms.

A mothers love cannot be measured in any form or kind but they always deserve a small gesture of appreciation and a reminder to our self that as children, we are always loved unconditionally. To all the Mother's out there, our best wishes and loads of love.

To conclude in the words of Pope Francis, "To be a mother is a great treasure. Mothers in their unconditional and sacrificial love for their children, are the antidote to individualism; they are the greatest enemies against war."



Happy Mother's of St Joseph Vaz Somudai.



*Soglleank tumkam khuxalbhorit
Ruzai Saibinnichi porob anvddetanv!!!
Saibinn Maien tumcher bhorpur axirvad
ghalum and sodanch aplea gopant samballum.*

Tumkam borem magtanv

Monica Crasta ani famil



REPORT

Feast of Our Lady of Sorrows

Kezia Lopes
St Augustine Somudai

Standing at the Altar of Our Lady of Sorrows in the Sé Cathedral, one can feel the sorrow in the heart of Mother Mary as she looks upon the brutalized body of her Son Jesus. Right from *The Prophecy of Simeon* (the first sorrow) where the Prophet predicts a sword will pierce Mary's soul, to *The flight into Egypt* (the second sorrow), where King Herod orders the death of all male children two years and younger, to *The child Jesus being lost in the temple* (third sorrow), *Mary meeting Jesus on His way to Calvary* (fourth sorrow), *The Crucifixion and death of Jesus* (fifth sorrow), *The body of Jesus being taken down from the cross* (sixth sorrow), to Mary witnessing *The burial of Jesus* (seventh sorrow); Mother Mary remains steadfast in her devotion to Jesus.

The St Augustine Somudai was honoured to celebrate the Feast of Our Lady of Sorrows on the 15th of September this year. The Somudai members enthusiastically cleaned and decorated the Altar. The Feast Mass which was con-celebrated by Rev. Fr Seby Vaz and Rev. Fr Canon Rosario Oliveira, was offered for the St Augustine Somudai and all the Parishioners. After the Eucharistic Celebration, the Somudai



St Augustine ward members
at the altar of Our Lady of
Sorrows.

members distributed cake to the parishioners. Fr Rosario expressed his appreciation for the well organized and enthusiastic celebration.

On behalf of the St Augustine Somudai, PPC representatives, I thank all the members of the Somudai who contributed in in the celebration of the feast. May we accept the invitation of Our Blessed Mother to share in her motherly gaze upon her Son, and allow her to gaze upon the crosses of our own lives.

Adventure Trekking

Cioma Fernandes



The St. Catherine of Alexandria's Parish Youth headed towards a adventure trek on September 15th, 2024. We began our journey heading for the trek from the Cathedral, with a short prayer. After a long travel we finally reached our destination at about 11:45 am, from where our adventure through nature began. As we all walked amongst the lush green forests of Valpoi-Goa, we discovered and gained knowledge about our surroundings. After a long walk through small streams, hills, slopes, bridges, points wherein we needed to bend and jump over, after all that's what trekking is all about! After walking for over an hour we finally reached our destination, The Tulaskond Waterfall. Next we enjoyed a snack break, followed by a BBQ preparation that brought everyone together. Despite the brief delay in getting the coals lit the cooking experience got everyone together. Once ready we savoured the lunch featuring BBQ and biryani. The afternoon was spent at the waterfall and enjoying each other's company. Eventually it was time to trek back and make our journey back to the Cathedral. It was indeed a wonderful, unique and memorable experience for us all.



Empowered by Nature: Our Youth Trekkers pause for a pose with Fr. Seby



REPORT

Ankvar Mariechea zolmachi porob

Goretti D'Silva
St. John Facundo

St Bernard of Clairvaux says “While she holds your hand you cannot fall”. Ankvar Maria hem utor dor eka Kristi bhavartheak vhold apurbaiechem kiteak tichem asnnem ami zaite pavtt amchea jivitachea bhagant onnbhovtanv. Osleach bhavnanim ani ek veglech toreche umedin bhoron ami amche sorginche Avoichea zolmak toiar keli. Kolkotachi Bhagevont Theresa oxem mhonnta –“jivitache khuinche-i poristithint Mariek ulo kor - tichem asnnem tuka bhogtolem, hem hanvem onnbhovlam”. Oslinch bhavnam monant dovrun amchea Dev- Sondexkaranim, dotonichea bhurgeanim, tanchea Avoi-Bapaichea sohokaran novenak survat keli. Dev – sondexkaranim amchea Pri. Vigar Rosario ani Pri. Kur Seby ani toxench tanchea odheokxachea margdorxonna khal orthabhorit tersachem magnnem toxench Survatechim utram, Bhavartheanchim magnnim vachunk bhurgeank toiar kelim. Toxench zomeachea zata titlea bhurgeank misoll kelim. Khorenych him novena bhurgeanchim koxim disun ailim. Zorui Katedralant zaito painting-acho vavr choltalo torui sohobhageliponnan soglleanim aplo pattimbo dilo.



A mother motivating her daughter

St John Facundo somudaiechea fuddareanim Ankvar Mariechea zolmache porbek toiar korunk don zomati ghoddun haddleo, zorui soglleank ieunk zalem nam. Amchea fuddareanim vangddeanchem mon somzunk amche mukhar kitem amchi zababdari asteli ti amkam iskuttaun sangli. Hajir asloleanim aplem mon ugddapem kelem, kai zannanim apleo suchnnam dileo, zaiteanim aplo veg-vegille toren tenko dilo. Adlea sanje kopelachi safai korunk, tem nettounk zaiteanim adhar dilo. Amche sorginche Avoichea zolm-



Beautiful prayer dance dedicated to
Our Mama Mary

disachea Porbek Misache bhettek vinchun kaddlolo vixoi “Marie Bhaxen Sonvsarak Jezu dium-ia” hacher adharun, zaito bhor ghalun, Ankvar Mariek man diunk bharim vavurlim ani orthabhorit sevadhorm toiar kelo. Coxo porim amcheanim sonvsarak Jezu diunk zata tem dolleam mukhar dovorlem.

Saibinnichea jivitantlea ghoddnea vorvim ami tiche laguim xikunk zata tem dakhoilem. Pri. Kur Seby porbechea Misacho mukhel iezman koso amche mukhar misache survatekuch ani toxench aplea provochoantlean –“ek Avoi koxe porim aplea kuttumbant bhurgeank nhoinch utranim punn korneanim ani odhik korun aplea dekhivont jivitache chali vorvim aplea bhurgeank ek vhodd dekhicho nomunno zata hem dakholl kelem. Misachi bhatt somplea uprant Dev-Sondexkaranim ani bhurgeanim avoiam khatir ek orthabhorit kariakrom ghoddun haddlo, toxench zaitea bhurgeanim aplea hatanim ani mogan kel’lim danam aplea avoiank dilim. Avoianchem kalliz khup dhados zalem, hem tanchea mukhamollar disun ailem. Dotonichea bhurgeank lhan packets dilim ani herank Cake ani pivonn dilem. Sogllim khuxal zaun aplea ghora portolim.



Mother - A role Model



Amreza De Oliveira

REPORT

Communio

On 22nd September the St. Catherine of Alexandria's parish youth gathered together for a deeply enriching spiritual experience. The event began with a solemn Taize prayer service, held in the Blessed Sacrament. This meditative prayer service allowed the participants to reflect, pray and connect spiritually. After the prayer service followed a series of fun games which sparked laughter and fostered team spirit amongst the Parish Youth. The event concluded with a shared delicious meal. 'Communo' reminded us that church is not just a place for worship but also a home where friendships are nurtured, and faith is lived out together.



Radiant welcome to the Lord's embrace at the Taize service.



We glow in His light –Joy-filled youth after the Taize Prayer Service

Povitr Khursachea Zoitachi Porob

Doris Gomes

Firgoz Gonvllik Sobhechi vangddi, St. Domingo Vaddo

Setembrachi 14 tarik amkam bhavartheank ek vhodd dis. Hea disa ami khursachea zoitachim porob somarombhtanv. Amchea firgozent he porbechi toyari ami Triduum korun keli. Misam, sokallchea 7 vazta zalim. 14^{ver} sokalli 7 vazta festachem dobajik mis zalem. He somarombhneche mukhel yezman Fr. Marian Dias aslo, zalear Padr Vigar Canon Rosario Oliveira, Padr Kur Seby Vaz ani Fr.



Main Celebrant Rev. Fr. Mariano Costa at the Feast mass.

Auxim hevui hea somarombhnnent sohobhageli zale. Fr. Marian-an aplea sermavant khursachi bore baxen somzonna dili. Tanne oxo mholle ki sompurnn jivit ani nisvarthi mog amkam fokot khursar pollounk mellta. Jezun amcho nisvarthi mog korun amkam sompurnnayechem jivit favo korunk, khursar aplo jiv dilo. Ani khuris, zo adi lozechi khunna aslo, to Tannem zoitachi khunna korun dilo.

The Power of the Miraculous Cross.
We Adore Thee Oh Lord!

Hea vorsa he Povitr Khursachea zoitache porbechi toyari St. Doming he somudayen keli. Sobit altar nessoun, gaiona korun amkam soglleank misant bhavartan vantto gheunk adhar dilo. Misa uprant lokachem tondd ghodd korun coffee ani snacks vattle.



**Wishing all our parishioners
A very Happy Feast of
Our Lady of Rosary**

From
Well Wisher

Be kind to your mind!

World Mental Health Day is celebrated every year on the 10th of October. Mental health is an essential component of overall well-being, influencing how we think, feel and behave in our daily lives. It encompasses our emotional, psychological, and social well-being and plays a crucial role in how we handle stress, relate to others and make decisions.

The definition of health states that “Health is a state of complete physical, mental and social well-being and not merely the absence of disease”. So, in order to be healthy one needs to have balance of both physical and mental well-being.

The human brain is an amazing organ which has complex functions including control of our emotions, thoughts, memory, behaviour etc. The brain is like a Hardware, mind acts as a software to it. Mind is intangible; which cannot be touched nor seen.

Our physical health and mental health are both interrelated. If one gets affected, the other bears the impact in a small or a big way as per the gravity of the condition. There are hormones released by brain when we feel happy or stressed. Constant release of stress hormones can damage our physical health leading to major disorders like diabetes, heart attack, peptic ulcer etc. Similarly, when one suffers from physical illness, it affects their mind, disturbing their daily life activities,

When we are mentally healthy, we enjoy our life, environment and the people in it. We can be creative, learn, try new things, take better decisions and take risks. We are able to cope better with difficult times or emotions like sadness, grief, anger, guilt, disgust, shame etc. in our personal and professional lives.

Mentally healthy doesn't mean one has to always be happy or optimistic. It means that one who acknowledges his/her emotions, accepts it and deal with it, one who has self-reflection, one who is emotionally intelligent, one who is hopeful. Emotions could



be positive or negative, a mentally healthy person knows how to balance the emotions. Suppressing of our emotions can lead to further more damage to our mind as well body.

Few things that can help to boost our brain and thereby our mental health is practicing meditation, yoga, breathing exercises, physical activities, engaging in other activities, doing creative things, listening to music, dancing, eating healthy home cooked nutritious food, spending quality time with family and friends, taking a break, community service, practicing gratitude, etc.

Lastly, healthy mind can make our life more happy, peaceful, positive and content and also allows us to spread the positivity to everyone we meet which can in turn make this world a better place to live.

Se' Catedral Pilgrim House

To the northwest of the Se' Catedral, sharing a portion of the wall stands the Old Archiepiscopal Palace. It is mentioned in some historical accounts from the early 17th century. The Archbishops stayed in this palace until 1695 when it was moved to the suburb of Panelim.

Get an opportunity to stay in one of the building places where the Archbishops stayed during the Exposition of the Sacred Relics of St. Francis Xavier 2024-2025.

We have a Room facility for families and a Dormitory. Book your stay at The Pilgrim House for a peaceful, comfortable, and spiritual experience.

Visit our website: <https://www.secatedralgoa.org/>

Katedralacho ULO-Special Edition

It gives us immense pleasure to inform you that Katedralacho ULO, the monthly parish bulletin of Se' Catedral, Old -Goa, is completing 25 years of its publication. On this milestone, coinciding with the Exposition of the Sacred Relics of Saint Francis Xavier, we are bringing out a special issue of Katedralacho ULO for December 2024–January 2025.

We invite you to contribute to this special issue by way of advertisements for your business, birthday/anniversary wishes or book your ribbon space in your family name as a parishioner of St Catherine of Alexandria, Old-Goa. The Appeals are available with Parish Pastoral Council representatives.

The ULO board appreciates your early support in this memorable jubilee issue.

Be a Good Samaritan

The Good Samaritan Fund of St Catherine of Alexandria Parish, Old Goa, has been helping parishioners to find themselves needing a one-time helping hand so as to get their lives back on track. It works in collaboration with the fund at the Archdiocese of Goa and Daman level with a mission to initiate a fund. It only happens because people contribute to the Good Samaritan Fund. 100% of your gift will go directly to fund qualified emergency needs in the Se' Catedral Parish.

YOU CAN HELP A PERSON OR A FAMILY PUT THEIR LIFE BACK ON TRACK!

We evaluate the circumstances and fund those that are real and worthy. But we don't always just provide money; we also advocate, look for other options.

DONATE TO THIS FUND

Savings Account Bank Details:

SOUTH INDIAN BANK, Branch: PANAJI GOA

A/c No: 137053000003009

IFSC CODE: SIBL0000137

RUZAI SAIBINNICHE IGORJENT NOVENAK ANI PORBEK VIXOI

03.10.2024 TEM 13.10.2024

TARIKH ANI DIS	VIXOI	Vachop	MANDDAVOLL SAMBALLTA
03.10.2024 BRESTAR	Bhavartachi vatt porzollaunk Maria amkam amontronn korta. MADIYECHER AXIRVAD ANI MIS	Vachpam disachim	St. John Facundo & Khuris Milagr
04.10.2024 SUKRAR	Maria niz misionar, Xubhvortoman porgottunk apoitā NOVENACHO POILO DIS	Vachpam disachim Xubh: Lk 11:27-28	Our Lady of Three Necessities & San Domingo
05.10.2024 SONN'VAR	Mariecho 'hoi' Xubhvortoman porgottunk prernna dita	Poilem : Jer.1:4-10 Xubh: Lk. 1:26-38	St. Catherine
06.10.2024 AITAR	Marien kel'li dusreanchi seva, Xubhvortoman porgottunk boll dita.	Poilem : 1 Ped 4:7-11 Xubh : Lk1 : 39-44	Catechetical Association
07.10.2024 SOMAR	Mariecho dusream sovem husko, Xubhvortoman porgottunk ulo dita.	Poilem : Disachem Xubh: Jn. 2: 1-12.	St. Francis Xavier
08.10.2024 MONGLLAR	Mariechi Devmondirant aplea Putachi Bhettovnni Xubhvortoman porgottunk huskaita.	Poilem:Hos. 14: 2-10 vo Ut. 22: 1-9 Xubh: Lk. 2: 22-35.	St. Ignatius
09.10.2024 BUDVAR	Mariechi Kuttumbik zobabdari, Xubhvortoman porgottunk ut'tejon dita.	Poilem: Disachem Xubh : Lk.2 : 41-52.	Our Lady of Piety
10.10.2024 BRESTAR	Marien apnailolem porixodikponn, Xubhvortoman porgottunk avhan dita.	Poilem : Efez. 5, 1-2; Xubh: Mt. 2, 13-15.	St. Alex
11.10.2024 SUKRAR	Marien bandlolo Povitr Sobhent ekchar, Xubhvortoman porgottunk urba dita.	Poilem : Gal. 4 : 4-7 Xubh : Lk. 2 : 16-21.	St. Augustine
12.10.2024 SONN'VAR	Marien xarhi pavoilolem aplem misanv, Xubhvortoman porgottunk nett dita.	Poilem : D.I. 2: 1-13; Xubh: Ju. 19 : 16b- 19, 25b-30.	St. Paul
13.10.2024 AITAR PORBECHO DIS	Akhkie rochnnek Xubhvortoman porgottunk Ruzai Saibinn amkam nomuno.	Poilem : Iz. 61:1-9 Dusream: D.I. 1: 6-11 Xubh: Mk. 16:14-18.	St. Joseph Vaz & Our Lady of Light

CHOTRAI:

- Otumbrache 3rer misa adim Madiyecher axirvad zatolo **05.00** vaztam.Ho novenacho poilo dis nhoi.Novena suru zatat Otumbrache 4ter thaun.
- Tersachem magnnem suru zatolem sanjechea **05.10** vaztam. Tea uprant Mis ani salve.
- Porbechea disa Mis ani Pursanv sokallchea **10.00** vaztam – St. Joseph Vaz ani Our Lady of light Somudai hi mandavoll sambhallunk.

FAITH

Mary Grace



Faith is the belief and trust we place in someone, particularly in God. Many times, people struggle to understand what faith truly means. Faith is the confidence and trust we have in God or others. Unfortunately, it's common to see people lose faith in God, which is saddening because faith is essential for our connection with Him.

Our faith in God should be unwavering. We should work hard to build a strong relationship with Him because He sacrificed His life for us, and we are His creation. God believes in us and trusts that we will share His message, so we must not falter in our faith. Understanding His sacrifices reminds us of the importance of maintaining our trust in Him. This is why faith is so essential in our lives.

Message for the YOUTH

Dear Youth of St. Catherine of Alexandria,

As we come together to celebrate Youth Apostolate, let us remember that we are called to be the followers of Christ in today's world. This is our time to shine, to be bold in our faith, and to show the world the power of God's love through our actions.

Let's take this opportunity to grow closer to Jesus, support one another, and be an example of hope, service, and compassion.

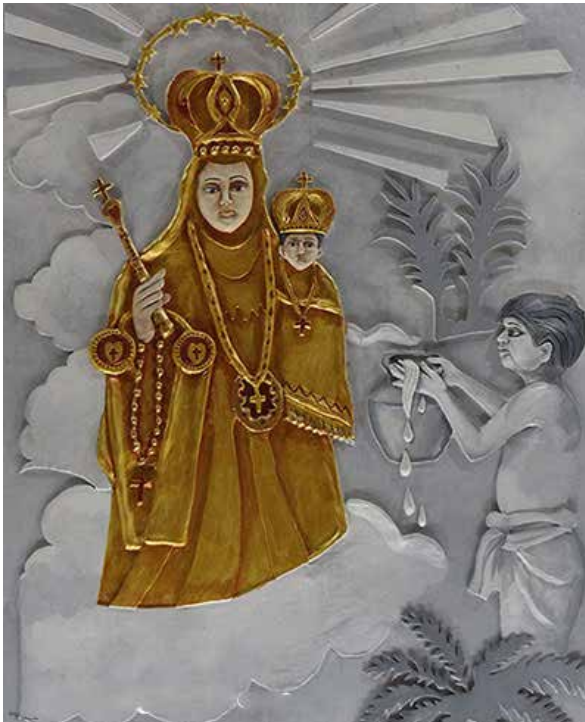
You have the energy, creativity, and heart to make a real difference. Let your faith inspire others and light up every path you walk. Let's join together and embrace this mission with joy and the strength that comes from the Lord!

Throughout the course of history and in a variety of countries, many individuals have reported visits by the Virgin Mary.

What do you know about these famous Marian apparitions?

1. In 1531, an Aztec Indian in Mexico named Juan Diego reported encountering a beautiful woman surrounded by a bright light who called herself “Mary, the Virgin.” In presenting the information to the local bishop, a great miracle occurred. What was that miracle?
 - a) An eclipse of the sun occurred
 - b) His cape contained an image of the Virgin Mary
2. To whom did the Virgin Mary state “I am the Immaculate Conception”?
 - a) Conchita Gonzales
 - b) Bernadette Soubirous
3. During this marian apparition of October 13, 1917 in Fatima, Portugal, approximately 70,000 thousand spectators saw what miracle occur?
 - a) The sun spun in the sky and appeared to be falling to the earth
 - b) Heavy snow on a hot day with no clouds in the sky
4. In 1968, this apparition of the Virgin Mary was viewed by more than a million people. It was broadcast live on television and is recorded on film. Where in the world did this occur?
 - a) Akita, Japan
 - b) Zeitun, Egypt
5. Mary appeared as _____ in 1830 to St. Catherine Labouré in Paris. She revealed the image of the Miraculous Medal, promising special graces to anyone who wears it.
 - a) Our Lady of Grace
 - b) Our Lady of Rosary

6. At least fifteen people witnessed her apparition while they stood in the rain and prayed the rosary. It's the only Marian apparition without a verbal message, but her silent message of peace and comfort radiates on today.
- a) Our Lady of Knock
 - b) Our Lady of good help
7. In the 1200s, it is said that St. Simon Stock received a vision of Mary and the Brown Scapular. It signifies the wearer's devotion to Mary and her pledge of protection.
- a) Our Lady of scapular
 - b) Our Lady of Mount Carmel
8. Identify this apparition from the image .



Note:

- Reply to reach your catechism teacher on or before 15th October. 2024



COLOUR THE ABOVE PICTURE (PUSTOK 1 - 4)

Note:

- Reply to reach your catechism teacher on or before 15th October, 2024

List of Winners (September ULO 2024)

Quiz – Pustok 5-7

Name	Zomo
Eliora Pires	Mt. Nebo
Christy Dias	Mt. Sinai
Brendon Lopes	Mt. Carmel
Susan Lobo	Mt. Sinai
Aiden Gomes	Mt. Tabor
Aiden D'souza	Mt. Sinai
Anaiah Afonso	Mt. Nebo

Colour – Pustok 1-4

Name	Zomo
Remy Maren Rodrigues	Mt. Ebal
Kate Resa Fernandes	Mt. Ebal
Jesma Costa	Mt. Horeb
Ruben Sontosh Lobo	Mt. Ebal

ULO TARIFF

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INSIDE COLOUR (FULL PAGE)	1500	11 (W) x 18 (H) cm
INSIDE COLOUR (HALF PAGE)	800	11 (W) x 18 (H) cm
INSIDE BLACK & WHITE (FULL PAGE)	750	11 (W) x 18 (H) cm
INSIDE BLACK & WHITE (HALF PAGE)	400	11 (W) x 9 (H) cm

**LIST OF SOMUDAI'S / ASSOCIATION RESPONSIBILITIES
FOR SUNDAY MASS DURING THE PERIOD
06-10-2024 TO 10-11-2024**

Date	Time of Mass	Event	Name of Somudai / Association
06.10.2024	07:30 a.m.	27th Sunday in Ordinary Time Day Of Ecology Apostolate: Celebrate 'Season Of Creation	St Francis Xavier
06.10.2024	10:00 a.m.		St John Facundo
06.10.2024	04:00 p.m.		St Ignatius
13.10.2024	07:30 a.m.	28th Sunday in Ordinary Time Day Of Mass Media Apostolate	Khuris Milagr
13.10.2024	10:00 a.m.		St Augustine
13.10.2024	04:00 p.m.		St Catherine
20.10.2024	07:30 a.m.	29th Sunday in Ordinary Time World Mission Day	P.P.C
20.10.2024	10:00 a.m.		San Doming
20.10.2024	04:00 p.m.		St Joseph Vaz
27.10.2024	07:30 a.m.	30th Sunday in Ordinary Time Day Of Youth Apostolate	Parish Youth
27.10.2024	10:00 a.m.		St Paul
27.10.2024	04:00 p.m.		Our Lady of Light
03.11.2024	07:30 a.m.	31st Sunday in Ordinary Time Day OF Family Apostolate	St Ignatius
03.11.2024	10:00 a.m.		St Alex
03.11.2024	04:00 p.m.		St John Facundo
10.11.2024	07.30 am	32nd Sunday in Ordinary Time Altar Servers Day	Our Lady of 3 Necessities
10.11.2024	10.00 am		Our Lady of Piety
10.11.2024	04.00 pm		St Augustine

**ST CATHERINE OF ALEXANDRIA PARISH
MONTHLY PLANNER FROM 01-10-2024 TO 02-11-2024**

DATE	TIME	EVENT	ORGANISERS
02-10-2024 Wed	10.00AM	Feast of St. Francis of Assisi-Assisi Church	Franciscan Fathers
	03.00 PM	Cleaning of Our Lady of Rosary Church	P.P.C
04-10-2024 Fri	09.00AM	Sacraments for sick and elderly	Priests
04-10-2024 Fri TO 12-10-2024 Sat	Refer to Vixoi Chart	Novena of Our Lady of Rosary at the church dedicated to Our Lady of Rosary	Respective Somudai's marked
13-10-2024 Sun	10.00AM	Feast of Our Lady of Rosary	Our Lady of Light & St. Joseph Vaz Somudai
06-10-2024 Sun	07.00PM	Youth Pilgrim Cross and Portrait of Mother Mary	Parish Youth
20-10-2024 Sun	07.30AM	Thanksgiving Mass – Ordination Day of Asst. Parish Priest	P.P.C
27-10-2024 Sun	07.30AM	Thanksgiving Mass – Ordination Day of Parish Priest	Parish Youth
29-10-2024 Tue	07.00AM	Feast of Our Lady of Hope	St. Alex Somudai
01-11-2024 Fri	07.00AM	All Saints Day	Divine Mercy Group
02-11-2024 Sat	06.30AM	All Souls Day-Mass at the Cemetery	Liturgical Animators
	07.30AM	All Souls Day-Mass at the Church	General Participants
	08.15AM	All Souls Day-Mass at the Church	General Participants

DAILY READINGS FOR OCTOBER 2024

Intentions of the Apostleship of Prayer

For a shared mission

Let us pray that the Church continue to sustain a synodal lifestyle in every way, as a sign of co-responsibility, promoting the participation, communion and mission shared by priests, religious and laity.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Tue	Is.66:10-14c(VGII: 1696);	Ps.130:1.2.3 (VG II : 1821);	1Cor.7:25-35 (VG II : 1808);	Mt. 18:1-5 (VG II : 1839)
02 Wed	(VG II : 1696-1697/ Ex.23:20-23;	Ps. 90: 1-2. 3-4. 5-6. 10-11;		Mt. 18: 1-5. 10.
03 Thu	Job 19 : 21-27	Ps. 26: 7-8a. 8b-9abc. 13-14;		Lk. 10: 1-12.
04 Fri	Job 38:1. 12-21, 40: 3-5;	Ps. 138:1-3. 7-8. 9-10. 13-14ab;		Lk. 10:13-16.
05 Sat	Job 42:1-3. 5-6. 12-16	Ps. 118:66. 71. 75. 91. 125. 130;		Lk. 10:17-24.
06 Sun	Gen. 2:18-24;	Ps. 127:1-2. 3-4. 4-5. 6;	Heb. 2:9-11;	Mk. 10:2-16
07 Mon	Ac. 1:12-14 (VG II:1750;	Ps. Lk. 1:46-47. 48-49. 50-51. 52-53. 54-55 (VG II: 1750)		Lk. 1:26-38 (VG II: 1755-1756)
08 Tue	Gal. 1:13-24;	Ps. 138:1-3. 13-14ab. 14c-15;		Lk. 10:38-42.
09 Wed	Gal. 2:1-2. 7-14;	Ps. 116:1. 2;		Lk. 11:1-4.
10 Thu	Gal. 3:1-5;	Ps. Lk. 1:69-70. 71-72. 73-75;		Lk. 11:5-13.
11 Fri	Gal. 3:7-14;	Ps. 110: 1-2. 3-4. 5-6;		Lk. 11:15-26.
12 Sat	Gal. 3:22-29;	Ps. 104:2-3. 4-5. 6-7;		Lk. 11:27-28.

13 Sun	Wis. 7:7-11;	Ps. 89:12-13. 14-15. 16-17;	Heb. 4:12-13;	Mk. 10:17-30(or17:27).
14 Mon	Gal. 4:22-24. 26-27. 31 – 5:1;	Ps. 112: 1-2. 3-4. 5a+6-7;		Lk. 11:29-32.
15 Tue	Gal. 5:1-6;	Ps.118:41. 43. 44. 45.47. 48;		Lk. 11:37-41.
16 Wed	Gal.5:18-25;	Ps. 1:1-2.3.4+6;		Lk. 11:42-46.
17 Thu	Eph. 1:1-10;	Ps. 97:1.2-3ab. 3cd-4. 5-6;		Lk. 11:47-54.
18 Fri	(VG II: 1701-1702)2Tim. 4:10-17b;	Ps. 144:10-11. 12-13ab. 17-18;		Lk.. 10:1-9.
19 Sat	Eph. 1:15-23;	Ps.8:2-3a. 4-5. 6-7;		Lk. 12:8-12.
20 Sun	Is.53:10-11;	Ps.32:4-5. 18-19. 20+22;	Heb.4:14-16;	Mk. 10:35-45(or 42-45)
21 Mon	Eph. 2:1-10;	Ps. 99:1-2. 3. 4. 5;		Lk. 12:13-21.
22 Tue	Eph. 2:12-22;	Ps. 84: 9ab-10. 11-12. 13-14;		Lk. 12:35-38.
23 Wed	Eph. 3:2-12;	Ps. Is.12:2-3. 4bcd. 5-6;		Lk. 12:39-48.
24 Thu	Eph. 3:14-21;	Ps. 32:1-2. 4-5. 11-12. 18-19;		Lk 12:49-53.
25 Fri	Eph. 4:1-6;	Ps. 23:1-2. 3-4ab. 5-6;		Lk. 12:54-59.
26 Sat	Eph. 4:7-16;	Ps. 121:1-2. 3-4a. 4b-5;		Lk. 13:1-9.
27 Sun	Jer. 31:7-9;	Ps. 125: 1-2ab. 2cd-3. 4-5.6;	Heb. 5:1-6;	Mk. 10:46-52.
28 Mon	(VG II: 1703-1704)Eph. 2:19-22 ;	Ps. 18:2-3. 4-5;		Lk. 6:12-19.
29 Tue	Eph. 5:21-33;	Ps. 127:1-2. 3. 4-5;		Lk. 13:18-21.
30 Wed	Eph. 6:1-9;	Ps. 144:10-11. 12-13ab. 13cd-14;		Lk. 13:22-30.
31 Thu	Eph. 6:10-20;	Ps. 143:1.2.9-10;		Lk. 13:31-35.

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. SEBY B. VAZ

Adhari Padri

MS. DAPHNY PICARDO

Kocherint vavr korpi

MR. VINOD PILJI DANDEKAR

Sakistanv

MS. PRISCILLA SILVEIRA

Igorjent xist sambhalpi

MHOINEACHEA POILEA

SONVARA FATIMA

SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhett.

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteeanchi Zomo - Chouta Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi (Lectors) - Tin mhoneank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoneank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam

Missa adim ani uprant

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLLOKH VO DOTON

Aitar Sokallim 7:25 vaztam

KOCHERICHIO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,

Se Catedral, Old Goa, 403 402

SOM'PORK

Email: secatedralgoa@gmail.com

Website: <https://www.secatedralgoa.org>



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